

**SUB HEALTH CENTRE  
Pale**



MO	NA
CHO	NA
ANM/ MPHw	MANISHA MAYEKAR(ANM)/RUPESH MHAPSEKAR(MPHW M)
MTS/ AYA/ Servant	SANTOSH GAONKAR
Contact number & Email	9370918147
Location	TALEMATHA PALE NR ELECTRICITY DEPARTMENT
<b>Services available</b>	
<b>Services (as per type of AAM)</b>	<b>Days</b>   <b>Timings</b>

OPD services including special services	NA	NA
<b>Key services available during OPD</b>		
General OPD	NA	
Antenatal Care (ANC), PNC and Family Planning services	YES	
Immunization	YES	
Emergency services	NA	
Dressing	YES	9.00am to 4.30pm
Basic Dental services	NA	
<b>Fixed day services</b>		
NCD Clinic	NA	
Basic Geriatric & Palliative care	NA	
Mental Health care services	NA	
Basic Eye and ENT care	NA	
DOTS services	YES	9AM-4.30pm
Adolescent clinics		
<b>Laboratory</b>	Routine Lab	NA
	Referral Lab ( <i>Hub &amp; Spoke, if any</i> )	
Pharmacy	NA	
Ambulance Services	NA	
Administrative Office Services	NA	
Medico-Legal Services		

**Referral services:**

Details of nearest PHC-AAM (for SHC-AAM): \_\_\_\_\_ RMD PALE \_\_\_\_\_

Details of nearest CHC: \_\_\_\_\_ CHC SANKHALI \_\_\_\_\_

Details of nearest FRU: \_\_\_\_\_ DISTRICT HOSPITAL MAPUSA \_\_\_\_\_

Details of nearest District Hospital: \_\_\_\_\_ MAPUSA \_\_\_\_\_

Details of nearest Tertiary care hospital: \_\_\_\_\_ GMC BAMBOLIM \_\_\_\_\_

JAS detail: \_\_\_\_\_ RMD PALE \_\_\_\_\_

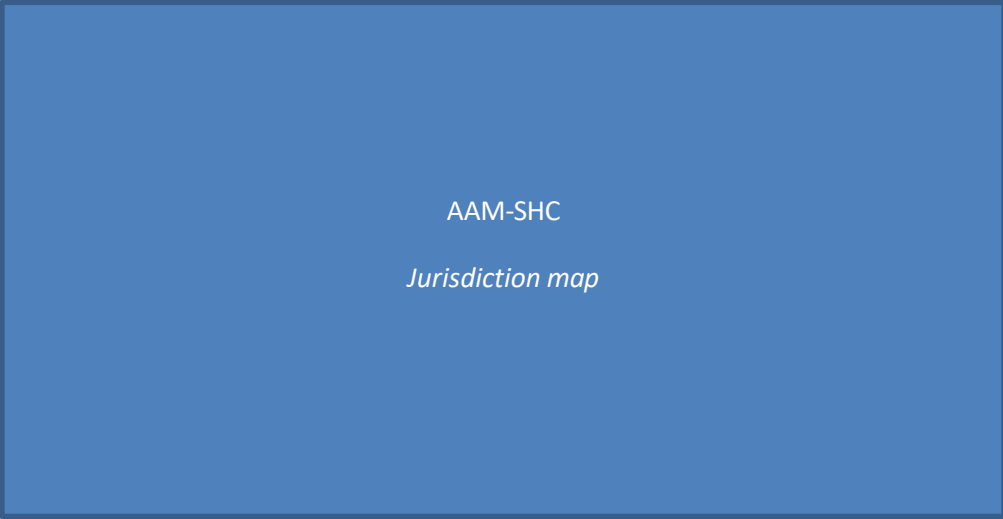
**Visitor's Policy:**

Visiting time: Morning \_\_\_\_\_ 9.00AM \_\_\_\_\_ Evening: \_\_\_\_\_ 4.30PM \_\_\_\_\_

Only one person allowed to visit at a time. ( *mention about pass system* )

<b>Field services/information</b>	
<b>No. of VHSNCs</b>	01
<b>No. of village Panchayats</b>	01
<b>Name of Village Panchayats</b>	1. ILLAGE PANCHAYAT PALE 2.
<b>No. of Municipalities</b>	0
<b>Name of Municipality</b>	0
<b>No. of Anganwadi centres</b>	
<b>Name of AWCs</b>	1. AWW TALEMATHA PALE 2. AWW TALE PALE 3. AWW AMBEGAL PALE 4. AWW AMBESHI PALE 5. AWW DEULWADA PALE
<b>No. of primary schools</b>	03
<b>No. of high schools</b>	01

<b>No. of higher secondary</b>	0
<b>No. of colleges</b>	0
<b>No. of ITIs</b>	0



AAM-SHC

*Jurisdiction map*