

**AYUSHMAN BHARAT  
HEALTH & WELLNESS CENTRE  
SUB HEALTH CENTRE  
MORPILLA**



AB-HWC-SHC

MO	Dr. Sunita Naik	
CHO	-	
ANM/ MPHWH	Prashanti Gaonkar	
MTS/ AYA/ Servant	-	
Contact number & Email	8766722440,prashantigaonkar@gmail.com	
Location	Morpilla	
<b>Services available</b>		
<b>Services (as per type of HWC)</b>	<b>Days</b>	<b>Timings</b>
OPD services including special services	Wednesday holidays)	9.am to 1 pm
<b>Key services available during OPD</b>		
General OPD	Monday	9.am to 1 pm
Antenatal Care (ANC), PNC and Family Planning services	Mon & Sat	9.am to 1 pm 2.pm to 4.30 pm
Immunization	Every 3 <sup>rd</sup> Every Month	9.am to 1 pm
Emergency services	Mon & Sat	2 pm to 4.30 pm
Dressing	24 X 7	NA
Basic Dental services		NA
<b>Fixed day services</b>		
NCD Clinic	Wednesday	9.am to 1 pm
Basic Geriatric & Palliative care		NA
Mental Health care services		NA
Basic Eye and ENT care		NA
DOTS services	Mon & Sat	9 amto 4.30 pm
Adolescent clinics		NA
<b>Laboratory</b>	Routine Lab	NA
	Referral Lab ( <i>Hub &amp; Spoke</i> ,	NA

	<i>if any)</i>		
Pharmacy		Mon-Sat	9.am to 1 pm
Ambulance Services		24 X 7	NA
Administrative Office Services		Mon-Sat	NA
Medico-Legal Services			NA

**Referral services:**

Details of nearest PHC-HWC (for SHC-HWC): \_PHC BALLI

Details of nearest CHC: \_CURCHOREM

Details of nearest FRU: \_\_\_PHC BALLI

Details of nearest District Hospital: SOUTH DISTRICT HOSPITAL

Details of nearest Tertiary care hospital: \_GOA MEDICAL COLLEGE & HOSPITAL

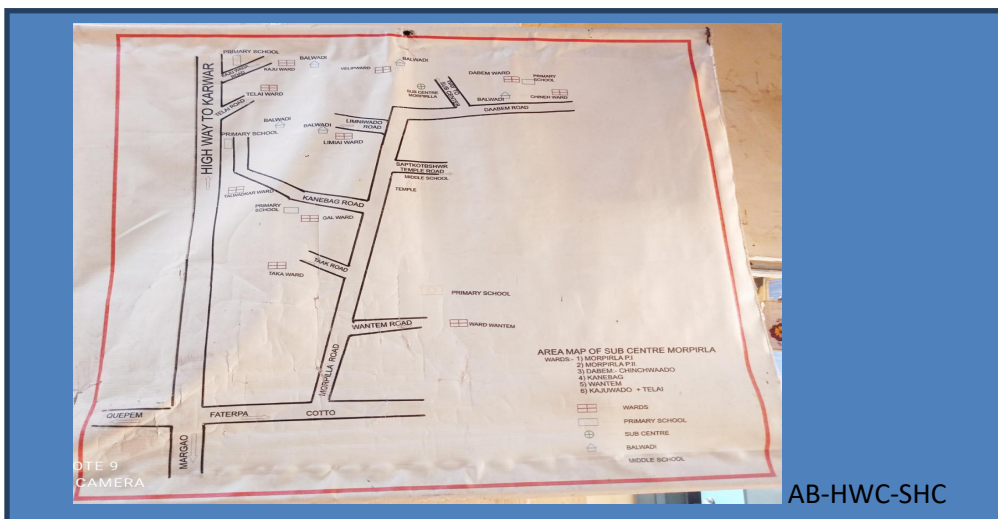
JAS detail: -

**Visitor's Policy:**

Visiting time: Morning \_\_9.AM TO 1 PM\_ Evening: 2.PM TO 4.30 PM

Only one person allowed to visit at a time. (*mention about pass system*)

Field services/information	
No. of VHSNCs	1
No. of village Panchayats	1
Name of Village Panchayats	1.v.p morpilla 2.
No. of Municipalities	-
Name of Municipality	1
No. of Anganwadis centres	5
Name of AWCs	1.AWC kazuwada 2.AWC morpilla 1 3.AWC kanibag 4.AWC morpilla 2 5.AWC Dabe
No. of primary schools	4
No. of highschoools	1
No. of higher secondary	-
No. of colleges	-
No. of ITIs	-



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